CANADIAN JEWISH REVIEW

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Editorial

THE "TELEGRAM" SLANDERS AND LIBELS

The nastiest, rawest screed against Jews that we ever read anywhere was that outpouring of anti-Semitic gall which appeared in the "Telegram" on Monday, September 22, under the name of H. S. Murton, the Special London Staff Correspondent of that paper. The malicious untruths were laid on so thickly as to nullify themselves, we believe, even to the simplest of the "Telegram's" readers. There is such a thing as overdoing even prejudice. Mr. Murton reminds us of the pet remark of one of our professors, who used to say of some of his dull students, "they speak best when wholly undisturbed by the facts." But Mr. Murton is more than an ignoramus; he is a vicious anti-Semite and his outpouring can only be characterized as rabid race hatred. The article of Mr. Murton is calculated to arouse racial and religious animosity. It is the sort of propaganda that creates intolerance and its appeal is diametrically opposed to the fundamental principles upon which British and Canadian institutions and government are founded. It is libel against a whole race and ought to be subject to the same penalties under the law as is personal slander. Mr. Murton belongs to that small group of acidy people to whom the Jew is like a red flag to a bull. We pity these poor deranged creatures and leave them to God's mercy for judgment. As for us we are not outraged. We are just disgusted that such displays of ignorance, malice and roguery can appear in a Toronto newspaper. Sticks and stones may break our bones, but names will never hurt us. Our peoples have outlived Balak, Pharaoh, Haman, Torquemada, Von Plehue, and we will outlive the Bellocs, the Fords and the Murtons. Now that we have mentioned Henry Ford's name, we beg to apologise to him for putting him in Mr. Murton's class. Mr. Ford's anti-Semitism is philo-Semitism compared to Mr. Murton's ravings. Let it be said to the credit of "The Dearborn Independent," that it never printed anything as raw and stupid as Mr. Murton permitted himself to reel off.

But if Mr. Murton is cracked on the Jewish question, he is after all only an irresponsible individual who will soon be forgotten. But what is beyond our understanding is that the "Telegram" permitted such rank nonsense to be printed. The "Telegram" is after all a responsible public service institution. At least we like to believe it is responsible. The "Telegram" boasts that it stands for the things that are British and Christian. They surely ought to know what fair play means, what truth means, what justice implies, what Christian love is.

Mr. Editor of the "Telegram," you certainly know in your heart of hearts that the things Mr. Murton said about the Jews and Mr. Jacobs are lies—malicious lies. Is it Christian to malign a whole race, any race, forgetting for a moment that the race maligned is the very race that gave you Jesus and the Apostles, your Bible, your Church and your theology? Is it British fair play to permit your paper to print lies which you know in your heart of hearts are lies?

We challenge you or Mr. Murton to prove a single one of the contentions in his article.

It is a lie that the Jews are filling the cities of Canada. From 1901 to 1923 the total Jewish immigration amounted to 2.4 per cent. of the total immigration into Canada. This in spite of the fact that the country's doors were open quite recently. Does this seem as if Jews are over-running Canada? Not one of the 2,200 refugee Jews who have come into Canada by special permission of the Government have taken the job of a Canadian. They are not unemployable either. The Jewish immigrants rapidly become naturalized. Their children attend the public schools and they grow up into loyal Canadians. Is not this the sort of material Canada needs?

It is a lie that the Jews are non-producers. Who built up in the last thirty years some of Canada's most important industries, such as the needle trades, the tobacco industry and the salvaging business? The Jews.

It is a lie that Jews never go on the land. "Who ever saw a Jew go on the farm?" asks that ignoramus, Mr. Murton.

In Canada alone there are 5,000 Jews on farms, in practically every province in the Dominion. The main settlements are in Brooksby, Tribune, Hirsch and Lipton in Saskatchewan and in Rumsay and Lippold in Alberta.

In Russia there are to-day over half a million Jews on the soil and the Soviet Government is planning to settle more in the Crimea.

In Palestine the Jews are tilling the soil in over sixty colonies and are converting the rocky soil into a fruitful garden. During the ten months of the present year ending July, 1924, the expenditure on agriculture alone in Palestine was 111,540 pounds sterling.

In Argentina there are 30,725 Jews settled on 590,000 hectares of land. In 1923 these Jewish farmers produced crops valued at $4,587,591. The live stock they own is estimated at $4,305,845. Last year they sold 18,444 litres of milk valued at $1,037,834.

In the United States there are over 100,000 Jews on farms, owning close to a million acres of land. Does this answer Mr. Murton's lying question, "Who ever saw a Jew go on the farm?" Of the recent refugee immigrants who came to Toronto, fifty families are now organized for the purpose of colonizing on the land, and are ready with the slightest financial aid to settle as farmers.

If the Jews are not in the main agriculturists, neither are the British. Would Mr. Murton advocate that Canada discriminate against the British as a race and place a poll tax so high that the resources of every Britisher would be strained to the utmost before ahy one of them could come into this country. This is what he advocates be done against the Jews. Incidentally, if England had done this, Disraeli's ancestors, Sir Rufus Isaacs' ancestors, and others of their race who have risen to distinction and honour in the service of their king and country, would never have entered England, for they were originally immigrants and Great Britain may have missed their unique and distinguished contributions.

But if the British are not in the main farmers but city dwellers, it is a matter of choice with them, whereas for the Jew it was a matter of compulsion. For 1,900 years the Gentiles have prohibited the Jews from holding land, and now we are blamed for not being farmers.

And we challenge the wisdom of an immigration policy which is controlled by the idea that only the farmer is a producer, and hence Canada should only admit those who will go on the farm. We agree with G. B. Nicholson, an Anglican Canadian from Chapleau, who as a delegate to the Anglican Synod in London, Ontario, said a few days ago, while criticising a resolution on immigration restriction:

"Until we get away from the idea that the only destiny Canada has is to put men on the land and cultivate the land and do nothing else, we might just as well stop talking about bringing in immigrants except to make up the wastage by the constant flow of our young men across the border," he said. "Until we make up our minds that we are going to view these things from the national viewpoint and develop an economic balance and make it possible for all classes of men to live side by side and assist each other, we will never get anywhere in developing Canada."

Statistics from Ottawa showed that Canadians consumed from 85 to 90 per cent. of everything they produced, he said. The idea of getting people only on lands and farms he described as a narrow, restricted view that had held Canada for twenty years.

Continued on page 15

The Moderation League of Ontario

President, Mr. I. F. Hellmuth, K.C.

THE large majorities in favor of Government Control cast, one after the other, by the Western Provinces of Manitoba, Saskatchewan and Alberta were not made possible by the votes of only those who desired a change for the purpose of personal indulgence. There could have been no adoption of Government Control had it not been for the votes of total abstainers. In Manitoba, after almost a year, only a small proportion of those who voted for Government Control has taken out permits to purchase liquors.

An examination of the figures will further show that very many people who had previously voted for Prohibition had, after several years' trial, decided that the time had come for a change.

Why?

Not because it was desired to revert to the old "Bar" system of drinking.

Not because there was any question about the universal desire for temperance, respect for law, and decent environment for the children.

Not because the public conscience had become deadened.

But Because:

There had grown a feeling, amounting to a conviction, that Prohibition was not living up to the prophecies of those who had advocated its adoption, and that it was creating evils as great as those it pretended to subdue, but much more difficult to deal with.

Thoughtful men and women do not ignore what they experience and observe. It is generally agreed that a step was taken in the right direction when the public drinking bar was abolished. But the good of that step has been challenged by the enormous traffic done by the Bootlegger and the huge output of the home-brewer and illicit distiller.

The Moderation League proposes to hold to the good that has been accomplished, but to meet squarely the challenge of the Bootlegger and the Moonshiner.

Prohibition does not frighten the Bootlegger. It created him, and keeps him alive.

Does anyone doubt how the Bootlegger will vote on October 23rd?

Does anyone think that if the Bootlegger could be assured that present conditions would last for, say, ten years he would not greatly extend his business, and become even more daring in his operations?

In the meantime the Bootlegger has grown wealthy and powerful. No matter what is done he will not now be easily abolished. Drinking continues on a scale the magnitude of which is unsuspected by the ordinary citizen, and consequences, which do not find their way into statistics, but are nevertheless disastrous to the individuals concerned and to the community, follow.

The decent, self-respecting and law-abiding citizen has been penalised, but the orgies of the other class, provided they are conducted with sufficient secrecy, have remained unchecked.

The Province is also losing the huge revenue which those who desire to use liquor, properly and moderately, are willing to pay for the privilege.

Can the Province afford to lose this revenue? Can it continue to ignore the conditions being created on every side?

The answer lies with the electorate.

With many of the ideals of Prohibition the Moderation League of Ontario is in entire sympathy. The only motive underlying the activities of the League is that of a sincere desire to promote the interests, social, financial, and moral of the Province. There is no wish to provoke controversy or ill-feeling. Appeal is made to the experience and observation—not to the passions and prejudices—of the people of Ontario. It is contended that there exist sufficient grounds obvious to anyone who does not wilfully close his eyes to them and regarding which there is no difference of opinion, to justify the position taken by the League.

Altogether, the time has come for a change.

Government Control can be had by marking your Ballot as follows:—

1	Are you in favour of the continuance of The Ontario Temperance Act?	
2	Are you in favour of the sale as a beverage of beer and spirituous liquor in sealed packages under Government control?	X

MARK YOUR BALLOT HERE ←

Provincial Headquarters, 9 Richmond Street East, Toronto

Telephone: Main 8387 and Main 1193

F. Gordon Osler, Treasurer R. J. Christie, Vice-President C. D. Boyce, Secretary

MONTREAL

All communications for the Montreal section of The Canadian Jewish Review must reach this office not later than Monday noon of each week. Phone Main 4079. Room 920, Transportation Building, 120 St. James Street, Montreal.

Social

Mrs. Samuel J. Cohen (nee Miss Gladys Wener) has arrived from the west, and is visiting her parents, Mr. and Mrs. H. Wener, Oxford Avenue.

* * *

Mr. and Mrs. Louis Wolfe, Marlowe Avenue, are spending a week in New York, guests at the Commodore Hotel.

* * *

Miss Gertrude Williams entertained at the tea hour at the home of her sister, Mrs. Moe Gold, Querbes Avenue, on Wednesday, September 24, in honour of her cousin, Miss Gertrude Williams, of Waterville.

* * *

Mrs. B. I. De Young, of Philadelphia, who is expected in town, will spend a few days with he sister, Mrs. S. W. Jacobs, Cote St. Antoine Road, before motoring home, accompanied by her mother, Mrs. B. H. Stein, of Baltimore, who is also visiting Mrs. S. W. Jacobs.

* * *

Mrs. A. M. Vineberg, Addington Avenue, entertained informally on September 22 in honour of daughter, Dora, whose engagement was recently announced.

* * *

Miss Lillian Kert, who spent two months with her parents, Mr. and Mrs. B. Kert, Laurier Avenue, sailed on Wednesday on board the S.S. Melia, for Palestine, where she will resume her work in the Evelina de Rothschild School, in Jerusalem.

* * *

Moise Douek, of New York, motored into town to spend the Holy Days with his uncle, Murat Bey, Western Avenue.

* * *

Mr. and Mrs. O. Schuller and family, Rockland Avenue, are leaving shortly for Europe.

* * *

Samuel J. Rodman spent last week-end in New York.

* * *

Miss Dora Vineberg, Addington Avenue, entertained informally at the tea hour on Tuesday.

* * *

Mrs. Geo. Simon, Miss Mollie Simon and I. Simon, of Alexandria, Ont., are visiting Mr. and Mrs. S. W. Jacobs, 626 Belmont Avenue.

* * *

Miss Florence Matts, Oliver Avenue, spent last week-end at Oka.

* * *

Miss Esther Kert, Northcliffe Avenue, entertained informally on September 27 in honour of Miss Lillian Kert, who will return to Palestine soon.

* * *

Mrs. O. N. Ginsberg, Hutchison Street, has returned from Ste. Agathe.

* * *

Mrs. H. M. Ripstein, Northcliffe Avenue, who sailed from London on board the "Empress of France," on September 26, is expected home on Saturday.

* * *

Otto Klineberg, Dorchester Street West, who spent several months in New York with Dr. Lippman, well-known psychiatrist, has returned to town to resume his studies at McGill University.

* * *

Mr. and Mrs. M. Shattner, St. Denis Street, accompanied by Mrs. J. Rosenberg and children, spent the week-end at Ivry.

* * *

R. H. Blumenthal, Ritz-Carlton Hotel, sailed for Europe on September 19, on board the S.S. Mont Royal.

* * *

Mr. and Mrs. H. Budning and daughter Evelyn, of Sherbrooke, are visiting Mrs. G. Bulkis.

* * *

Mr. and Mrs. J. A. Jacobs, Dorchester Street West, have returned from Rougemont, Quebec, where they summered.

* * *

Miss Evelyn Shapiro, Marlowe Avenue, has returned to New York to resume her studies at the School of Journalism, Columbia University.

Maxwell Stenzler, of New York, is the guest of his mother, Mrs. E. Stenzler. Before returning to New York he will visit his uncle and aunt, Mr. and Mrs. E. Wartel, of Kingston. Among those who entertained in his honour was his sister, Mrs. I. Weisberg, St. Urbain Street.

* * *

Mrs. Louis Scharf and son Paul, St. Hubert Street, accompanied by Mrs. Jack Friedman, Park Avenue, have motored to New York for the holidays.

* * *

Mr. and Mrs. A. H. Jassby and daughter, Western Avenue, have returned from Lake Placid.

* * *

Miss B. Besser has just returned to town after spending several weeks in Toronto, the guest of Mr. and Mrs. N. Smookler and Dr. and Mrs. S. I. Moss.

* * *

Mr. and Mrs. J. Livshitz, Oxford Avenue, have returned from New York, were they were visiting friends.

* * *

Mrs. M. Hornstein, Laurier Avenue West, who spent three weeks in Providende, R.I., and New York, has returned home.

* * *

Miss Belle Rotenberg, Prudhomme Avenue, who was the guest of her sister, Mrs. Jack Ellenstein, of Detroit, has returned home.

* * *

Miss Ruth Lefkowitz, Nelson Avenue, is the guest of her sister, Mrs. N. Levy, Ocean Parkway, Brooklyn, New York, for a few weeks.

* * *

Mr. and Mrs. Joseph Parnass (nee Miss Alice Fish, of Quebec) who spent their honeymoon in the United States, have returned home, and are living in the Shakspeare Apartments, Hutchison Street, Outremont.

* * *

Miss Mary Glazier has left on an extended trip to Toronto, Detroit and Cleveland.

* * *

Mr. and Mrs. Brainin, of Bedford, Quebec, are visiting Mrs. Price, Durocher Avenue.

* * *

Miss Zelda Price, Durocher Avenue, who summered in Vermont and the Eastern Townships, has returned home.

* * *

Ben Freedman, of Johannesburg, South Africa, is a guest in the city.

* * *

Mr. and Mrs. B. Goldenberg and family, Park Avenue, are at Ivry.

* * *

Mr. and Mrs. S. Ryan are at Ivry Nord for a few days.

* * *

Mr. and Mrs. B. Gold, Mance Street, returned from Val David.

* * *

Miss Regina Seiden, who spent several weeks at Oka, has returned to town.

* * *

Wm. Bernfeld left for Los Angeles last Thursday.

* * *

Mr. and Mrs. H. Bobker and J. Katz, of New York, who motored into town, are guests at the Mount Royal Hotel.

* * *

Miss Kate Godkinsky, who spent the week-end in town, returned to Ivry, where she will remain another week.

Among those who entertained in honour of Miss Gertrude Bradgin, a bride of this month, were: Mrs. M. Levy and Miss Dolly Littner, joint hostesses at a linen shower, Miss Sylvia Kraft, kitchen shower, and Miss Helen Helier, miscellaneous shower.

* * *

Wm. Bernfeld, who left to make his home in Los Angeles, was the guest of honour at a stag party, September 26. H. Neamten was toastmaster. Among the guests were: Moe Marcovitch, H. Singer, Dr. M. Finklestein, Oscar Rhinehart, Dr. Karl Druckman, Dr. Ben Bernfeld, J. Schector, Joe Leventhal, F. Stone, Dr. H. Warshaw, Harry Fishman, Sam Guttman, S. B. Nadler. Mr. Bernfeld was presented with a gold watch by his friends.

* * *

Mr. and Mrs. Norman Adilman and daughter, Atwater Avenue, are spending a week in New York.

BORN

On September 25, 1924, at the Medical Arts Hospital, to Mr. and Mrs. D. L. Rosenberg, 231 Addington Avenue, a son.

* * *

BRITH MILAH

Mr. and Mrs. F. Aber, 1629 Notre Dame West, celebrated the brith milah of their son. Rabbi Hershon officiated.

* * *

BAR-MITZVAH

Mr. and Mrs. Abraham Jacobson, City Hall Avenue, were at home on September 27 in honour of the bar-mitzvah of their son, Myer, who read his portion of the law at the Temple Solomon, Clarke Street. Supper was served to fifty guests.

* * *

ENGAGEMENTS

Mrs. F. Lenetsky announces the engagement of her youngest daughter, Ida, to Philip Piltch, son of Mr. and Mrs. A. Piltch.

Mr. and Mrs. Archie M. Vineberg, Addington Avenue, announce the engagement of their youngest daughter, Dora, to Israel Hamburg, of Glace Bay, N.S.

MARRIAGES

FINEMAN—FRADGIN

The wedding of Gertrude Fradgin to Harry Fineman was solemnized at the home of Mrs. L. Shaffran, the bride's aunt, on September 21, with Rev. Kaplansky officiating. The bride, who was given away by L. Shaffran, wore a white satin gown, embroidered with rhinestones, and carried a bouquet of roses and lilies-of-the-valley. Her veil of net was arranged with clusters of orange blossoms. She was attended by Misses Eva Shaffran, in Nile georgette; Sylvia Shaffran, in silver grey georgette; Rae Fradgin, in baby blue georgette and Sylvia Kraft, in coffee-coloured georgette. Charles Fineman was best man. Supper was served to 125 guests.

* * *

ROSENBLATT—CLOWSON

The marriage of Pauline Clowson, daughter of Mrs. Leiba Clowson, to Louis Rosenblatt, of Rochester, New York, was solemnized September 26 by Rabbi Hershorn at his home, 63 Mount Royal Avenue, in the presence of the immediate family. The guests included Mr. and Mrs. I. Gordon, J. Clowson, Louis Magonet and Harry Soloweischik.

Continued on page 5

BAZAAR

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"Sometimes when people censure me,
I tell them without rancour
That for what it cost me to be free
I might have had an anchor."

Among the daily newspapers in this country most worthy of abhorrence by decent people is the Toronto Evening Telegram. Its position as such is recognized by readers and papers of discrimination and rarely contested because it is too low for very much dispute. Therefore, all the more gratuitous the Telegram's article last week slandering the Jews in Canada and repelling all right minded citizens.

Hatred, malice, ill-feeling, is the diapason spounded by the Telegram, and so shamelessly that the most abandoned Jew-hater must feel repugnance in reading the attack, and lose sight of the arguments in amazement at such show of spleen. Even the inferior class which forms the bulk of the Telegram's circulation might well take offense at being made the market for disposal of such wares. For the Telegram to deem necessary this orgy in bad-feeling as an appeal to the worst in the worst of its readers is an admission that whatever "snuggle pups" are good for, attracting a faltering circulation isn't it.

Under the spell of such acrimony it seems almost unimportant that the paper denounces Jews who do not go on farms, and says that S. W. Jacobs, M.P., of Montreal, gets so much a head for "his Jews" brought here; that Jews are continental dumpings and lower Canadian standards; that they make police court annals here a disgrace. What is of social importance is that a daily newspaper in a city of half a million people in this day and age will dedicate itself so willingly to the purpose of cultivating race strife and dissension between Jew and Gentile.

An inspired paragraph from the article is this one, embittered enough to suggest some secret pique or grudge on the part of writer and paper:

> "An influx of Jews puts a worm next the kernel of every fair city where they get a hold. These people have no national tradition, though they have racial. They engage in the wars of no country, but flit from one to the other under passports changed with chameleon swiftness, following up wind the smell of lucre. They are not the material out of which to shape a people holding a national spirit. They remain cosmopolitan, while war drains the blood of the solid citizens of a nation. Not on the frontiers among the pioneers of plough and axe are they found, but in the cities where their low standards of life cheapen all about them. Not for nothing are they called tenacious because they refuse to be insulted, and even invite insult for commercial advantage. But lack of self-respect is a better word than tenacity, and their influence turns dignity and pride of honour into ridicule."

With regard to the Telegram and its inexcusable paroxysm it is to be hoped that a liberal daily like the Toronto Star condemns for all tolerant Canada when it says:

> "An attack like that should be repudiated by all decent people. It is an example of intolerance and race hatred from which every self-respecting citizen should dissent. It does not represent Toronto opinion. It represent prejudice and malice and gross unfairness to a racial minority. It should never have been written, and being written should not have appeared in print."

* * *

Rivka says: "You can always tell what a person is not accustomed to at home by the demands he makes when he's some place else."

f.f.c.

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Rabbi B. R. Brickner, Contributing Editor

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Montreal

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ASSOCIATION BALL

The King Edward Benefit Association Ball will be held at the Mount Royal Hotel, on November 8.

DRAMATIC CIRCLE

Miss Kate Burko, the organizer of the Dramatic Circle of the Baron de Hirsch Book Club, will meet those who are interested at the Baron de Hirsch Library.

SYNAGOGUE BAZAAR

Capt. Wm. Sebag-Montefiore, Chas. Freedman, Jos. A. Dobrofsky, Edward Hart and Reggie Hart were elected as the finance committee of the Spanish and Portuguese Bazaar in the Windsor Hotel on October 28, 29 and 30, afternoon and evening. Entertainment committee: George Sheffler, Sophie Myers, Hyalie Freeman and Jess Ginsberg. Asch Bros., advertisers, will arrange the booths free of charge.

The Montreal Model Yacht Club has donated a model yacht, five and a half by seven and a half feet long, that will be raffled. Dancing, afternoons and evenings.

One of the feature booths of the Bazaar will be "The Rhyme-ery," where limericks and verses will be turned out to order, and where silhouettes and caricatures in "line and rhyme" will be sold. "The Rhyme-ery" will be in charge of Harold Neumann, Maxwell Notkin, Lucille Corcos and Lena Ashkaloney, assisted by Misses Bertha Neumann, Elaine Neumann, Anne Lerner, Mary Ashkaloney, Sallie Solomon, Mary and Anne Louis, Bessie and Lily Cohen, Betty Sippert, Ruby and Malca Friedman, Dora Harris and Bobby Rossowitz.

NINE O'CLOCK REVUE

Junior Hadassah of Montreal will present "The Nine O'Clock Revue," its second annual theatrical performance at His Majesty's Theatre on Sunday afternoon and evening, November 23. It is a spectacular production, consisting of a number of song and dance skits, and will be produced under the management of H. E. Hill, of the John D. Rogers Producing Company, who presented "Springtime" last year. Miss Sarah Strassberg and Miss Sue Gross are in charge of the production. Mrs. M. A. Brown, Misses Gertrude Lerner and R. Marks are conveners of the talent committee. Mrs. E. G. Bernstein and Misses Sarah Rosenthal, Fannie Rashkin and Alice Strassberg are in charge of tickets. Mrs. A. Kahn, Dora Harris and Bobby Rossowitz are on the publicity committee.

HEBREW CLASS

A Hebrew class has been organized that meets at Zionist headquarters every second Tuesday evening under the guidance of Bernard Figler. About twenty have registered. Those interested, phone Pl. 2625.

PERETZ SCHULE

Special evening classes, divided into three grades, are now in session. Pupils register at the Schule between 7 and 9 p.m.

A rally meeting of the finance committee was held at the Windsor Hotel on October 1, Jack Sigman presiding. Among those who spoke were Philip Meyerovitch, L. Zucker, J. Abel, J. Mergler and J. Magid. Reports were made on the progress of the raffle committees.

JEWISH BOYS AWARDED SCHOLARSHIPS

Three Jewish boys were among the ten students who were awarded music scholarships by the McGill Conservatorium of Music. Boris Karassik, Clarke Street, who won the Angus Hooper Scholarship of $100 for violin, was born in Paris, France, but has lived in Montreal for a number of years. He was educated at the Montreal High School and at the Technical School, and has been a student at the McGill Conservatorium of Music for three years. Before that he was a pupil of Gershon. Karassik, who has often played before Montreal audiences, hopes to leave for Europe to complete his studies in concert work.

Max Chamintove, 42 Colonial Avenue, the thirteen-year-old boy who was awarded the G. W. Lindsay Scholarship for Piano, valued at $175, was a pupil of Laliberte before entering the Conservatorium, and is the composer of a number of piano studies.

Jacob Alman, 13 Benoit Street, divides with two others, the McGill Conservatorium of Music Scholarship of $150.

MONTEFIORE FOOTBALL CLUB

The Montefiore Football Club played the first game of the season against Westmount on Saturday, September 27,

Jack Klein

Joe Glickman

at Atwater Park. The score was 10 to 0 in favour of Westmount. The next game will be played against the M.A.A.A.

Continued on page 7

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OTTAWA

Miss Beck Richter, graduate nurse of Mount Sinai Hospital, New York, and sister, Rose nurse-in-training, Mount Sinai Hospital, are spending the New Year with their parents, Mr. and Mrs S. Richter. Wm. Richter, of Montreal, is also spending the holidays with his parents.

* * *

Dr. Chas. Shapiro has left for New York for post graduate work.

* * *

Alex. Gould, of Pickerel, Ont. is spending the holiday week with his mother, Mrs. A. Gould.

* * *

Mrs. A. J. Freiman who was accompanied by her daughter, Miss Dorothy, has returned from Toronto where she attended the production, "Spring Time," presented by the Toronto Junior Hadassah. Miss Freiman spent the week end in Montreal and will return Wednesday to enter McGill University.

* * *

Irving Freedman, of Montreal, is home for the New Year holidays.

* * *

Sam Lopofsky has left to spend a few weeks in Toronto with his parents.

* * *

Miss Sarah Spector, of New York, is spending the holidays with her mother, Mrs. E. Spector.

* * *

Mrs. M. Appelbaum was hostess at a party given in honour of her granddaughter, Rosie, on her fifteenth birthday. The hostess was assisted by Mrs. K. Apple, Misses Minnie and Sarah Apple and Lena Baker. The ices were cut by Mrs. J. Applebaum and Mrs. L. Baker.

* * *

At a meeting of the executive members of the Ladies Auxiliary of the Bnai Brith at the home of Mrs. F. H. Sinclair, it was decided to hold a dance and bridge party at Racquet Court early in October. Funds go to the new Hebrew reference library.

PRINCIPAL ENGAGED FOR TALMUD TORAH

The Ottawa Jewish community engaged Moses Frank, of Montreal, as principal of the Ottawa Talmud Torah, the central school for Hebrew instruction and religious education in Ottawa, at a meeting of the board held in the Hebrew School, George Street, on Thursday evening, September 25, with C. Caplan in the chair. B. Pearl, the chairman of the education committee spoke, and short addresses were made by M. Loeb, chairman of the finance committee; A. Shaffer, the treasurer, and other members of the board.

The new principal received his Hebrew education in Russia and later in Canada. Mr. Frank occupied similar positions with the United Talmud Torahs, Montreal; the Hebrew School of the Shaar Hashomayim Congregation, Montreal; the Hebrew Institute at Pittsburg, Pa., and the Hebrew School in Louisville, Ky. Mr. Frank also attended McGill University from which he graduated with the degree of L.L.B., and speaks Hebrew, Yiddish, English, French, German and Russian. He is also a Hebrew fiction writer, and has been a contributor to "Hador" of New York, the only Hebrew weekly on this continent, and also to "Eden," the only children's magazine written in Hebrew, published in New York. In Montreal, Mr. Frank worked in the Young Judaea movement, and assisted the Montreal leaders in organizing the educational branch of this movement. In Montreal, Mr. Frank organized special Hebrew classes for both young people and adults. Mr. Frank, who is to assume his new position next week, succeeds as principal Rabbi Lurie, who resigned last December. In the interval, E. Sionemsky has been acting-principal. The other teachers are: Messrs. B. Lifshitz, M. Greenberg and M. Goldsmith.

MADE PRESENTATION SCROLL OF THE LAW

Rideau Street Synagogue was presented with a sefer torah or scroll of the law by the members of the Bnai Zion Association. This organization, known as the boys' minyon, although organized only three months with a membership of twelve, has forty members now. These young boys who are between the ages of eleven and fifteen, are the sons of members of the various synagogues.

Rabbi J. D. Berger and Rabbi Mintz spoke. Myer Noss, president of the organization, spoke; also the vice-president, M. Appel. Mr. Held officiated in disposing of the privileges in connection with the preparation of the scroll of the law.

An orchestra composed of Jewish members of the Collegiate Institute orchestra, who are also members of the society, played under the leadership of Solly Max. The music was written by Rabbi J. Mirsky. The orchestra members included: M. Levinson, M. Golub, L. Pearlman, L. Coplan, A. Cohen and Phil Dubinsky. Refreshments were served in the Sunday School rooms, in charge of Misses Fanny Aronson, Minnie Cohen, Gertrude Berger, Beck Baker, Ethel Drazin and Sarah Kronick. The officers of the Bnai Zion include: President, Myer I. Noss; vice-president, Moses Appel; treasurer, Drazin; secretary, L. Cohen; trustees, S. Kronick, Harry Berger and Sam Morris.

JUNIOR HADASSAH

Miss Olive Pullan was again unanimously re-elected president of the Junior Hadassah Chapter at a meeting held Wednesday of last week. Miss Anne Freedman was also re-elected vice-president by acclamation. Other officers elected were: Second vice-president, Miss Sylvia Dover; recording secretary, Miss Jean Ross; corresponding secretary, Miss Anne Golub; treasurer, Miss Fanny Smith; councillors, Misses G. Freedman, M. Betcherman, F. Zivian, B. Millar, R. Salminoff and Sarah Kronick. A series of teas will be continued during the winter season at the homes of the various members. During the month of November, the hostesses will be Misses Anne Freedman, Olive Pullan, Jean Ross, S. Kronick and Mrs. Sholbet.

JEWISH NATIONAL WORKERS' ALLIANCE

The Monument National has been engaged for the performance of the Yiddish play, "Yankel der Schmidt," October 21, under the auspices of the local branch of the Jewish National Workers' Alliance. October 8 will be opening night in the form of a dance, with musical, literary and dramatic items. Sunday, October 5, a memorial meeting for the late Dr. N. Syrkin, founder and leader of the Poale-Zion movement, will take place in the People's Institute. During the first week of November, Dr. Jehuda Kaufman will address mass meetings at the institute.

Officers of the local branch for the new term, are: Messrs. M. Adelstein, Hyman Edelstein, D. Green and Ph. Brozowsky (president, vice-president, treasurer and secretary, respectively); H. Simonuff, D. Slover, Ch. Wexler and S. Berezin (executive committee).

ENGAGED

Mr. and Mrs. B. Smith announce the engagement of their daughter, Essie, to Isadore Carl Fein, of Morgantown, West Virginia, U.S.A., the marriage to take place shortly.

Congressman Adolph Sabath of Chicago, well known for the campaign he carried on against the present immigration bill, will be endorsed by the LaFollette campaign committee of Illinois when he runs at the next election for Congress, according to an announcement made at the LaFollette headquarters at Chicago.

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DAY AND NIGHT SESSIONS
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Montreal

Continued from page 5

on October 12. The line up: Fischel, flying wing; Leibson, Feldsein, Rosenberg, halves; Parkes, quarter; Greenblatt, snap; Shuman, Solomon, insides; Joseph, Friedman, middles: Zimmond, M. Cummings, outsides; Gold, Edelberg, Cherry, Epstein, Nadiar, Sloves. Shalinsky, subs.

YOUNG JUDAEA

Nine lectures will be given at the Zionist headquarters to those registered for the course in training for leadership in Young Judaea. They are:

A.—Club Leadership.—Three lectures (S. J. Rodman). 1. The Leader's Responsibility. (a) The Status of Jewish Education in America. (b) The Teacher vs. The Club Leader. (c) The Educational Background Requisite for Proper Leadership.

2. Self Guidance in Club Leadership. (a) The Literary Programme—Recitations, Stories, Plays, Topics for Debates and Discussion, Festival Celebrations, etc., etc. (b). Programme Making—What Constitutes a Balanced Programme.

3. Observation in Club Leadership. (a) Visiting a Club in Session. (b) Discussion of Common Problems in Club Leadership.

B.—Jewish History. A bird's-eye view of Jewish history will be given by Rabbi Berger, in a series of three lectures.

C.—The Growth of Nationalism.—The History of Zionism. A series of three lectures to be given by Mr. Louis Fitch.

The lecturers will present the salient points of each lecture in writing to be mimeographed by the office for distribution among the students.

BNAI BRITH

Opening meeting, Mount Royal Lodge, Bnai Brith, Thursday, October 9, at the Mount Royal Hotel.

Hon. L. Athanase David, Provincial Secretary, will address the meeting on "Arts and Education." A report of Camp Bnai Brith will be given by Horace R. Cohen, chairman of the camp committee. Musical programme.

MONTREAL HADASSAH HONOURED

At a meeting of the National Council of Canadian Hadassah September 15 at the Zionist headquarters, Mrs. B. Perelmutter, chairman of Dominion Hadassah Jewish National Fund, submitted the following reports about the Hadassah activities for the JNF since the last convention, December 7, 1923.

During the last fiscal year, Montreal Hadasash collected $6,430 as against $2,861 the previous year, which means an increase of 125 per cent. The number of boxes distributed in Jewish homes increaseI to 2,640 as against 1,202 during the previous year.

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HAMILTON

Miss Ada Levy, of Toronto, visited her sister, Mrs. Pearlstein, 647 King Street East, over the holidays.

* * *

At the home of Mrs. Hershcovitz, 308 John Street N., a miscellaneous shower was given in honour of Miss Sophia Drayspoon, whose marriage to Julius Hirsch takes place on Tuesday, Sept. 23. Luncheon was served to more than one hundred guests.

EDMONTON

Mr. and Mrs. B. Lauer entertained 135 guests in honour of their son's bar-mitzvah on Saturday and Sunday Sept. 20 and 21. The tables were decorated with flowers and coloured candles in cut-glass candelabras. The hostess wore black velvet trimmed with ermine.

VANCOUVER

Misses Nettie and Esther Grosse, who have been visiting their sister, Mrs. Lolskar, Sylvia Court, have returned to their home in Seattle.

* * *

Myer Halperin has left town to attend the University of Alberta during the coming season.

* * *

Mr. and Mrs. Max Fuhrer, Los Angeles, passed through the city en route to Europe, where they will reside for the next few months.

* * *

Maurice Greenberg entertained a number of his friends at the Ambassador.

* * *

Miss Ann Haimson motored over to Bellingham.

CHICAGO DEDICATES NEW TEMPLE

The new $500,000 Isaiah Temple, of which Dr. Joseph B. Stoltz is rabbi, was dedicated September 12. The new temple, located at Hyde Park Boulevard and Greenwood Avenue, is one of the finest buildings of its kind in the United States. The style of architecture is Byzantine. It was designed by architect Alfred S. Alschuler. Dr. Stoltz is the life-long rabbi of the congregation.

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LEOPOLD VADASZ, HUNGARIAN JEWISH STATESMAN, DEAD

Leopold Vadász, formerly Minister of Justice in the Tisza Government (Hungary), died at Budapest at the age of sixty-five, after a prolonged illness of nearly a year. Secretary Vadász had a very interesting career which led him from the humblest station to one of the highest ranks in the political life of Hungary.

Born of poor, orthodox Jewish parents, he worked his way through as a student of law, acquired a wide reputation as a brilliant lawyer until he was elected to Parliament and finally ascended to the cabinet.

An interesting detail is now being disclosed in connection with his appointment as Minister of Justice. When his candidacy was proposed, Count Tisza, then Prime Minister of Hungary, remarked to Franz-Joseph, Emperor of Austria-Hungary, that Vadász was a Jew. In reply to this question, Franz-Joseph asked another question, "Is he able?" When the Count replied, "exceptionally so," the old emperor gave his approval to the appointment, saying, "then I am not concerned with his religion."

After the revolution and the reign of White Terror, during which time the persecution of the Jews in Hungary assumed an acute state, Vadasz completely retired from Hungarian political life. At the beginning of 1924, Prime Minister Count Bethlen summoned Vadász for the purpose of discussing with him the Jewish question in Hungary. Vadász, however, took a very definite stand on the matter and declared that the Jews in Hungary refused to be considered as second-class citizens.

Solomon Bluhm, former executive director of the Young Men's Hebrew Association of the Bronx, New York, has been appointed executive head of the Jewish Center activities of The Temple of Cleveland, of which Rabbi Abba Hillel Silver is the spiritual leader.

REVIEW JUNIOR SECTION

To all cousins, and to all boys and girls, who would like to become our cousins, A Happy New Year, and an invitation to join our group! Come one! Come all!

All contributions for the Junior Section must be sent to CANADIAN JEWISH REVIEW, 319 Bay Street, Toronto, Ontario. Any girl or boy is welcome to join our section and to contribute poems, essays, stories, riddles, etc. Just fill out this little card and mail it at once.

REVIEW JUNIOR SECTION:

I would like to join the Cousin Family of the CANADIAN JEWISH REVIEW.

My name is.....

I live at .....

I am ..... years of age.

Dear Cousins:

I bethought myself of Maeterlinck's "Blue Bird" to-day. . . . You remember, don't you, that it tells the story of a little girl and boy, who go away from their cottage-home in search of Happiness. . . . And they follow Happiness, here, there and everywhere only to find, when they reach it, that it isn't really Happiness at all. . . . And after travelling a long, long way, they see the Light of Happiness . . . and upon drawing near to the Light, they find that it is shining through the windows of their own little cottage-home! . . . And the reason that I bethought myself of the story was this. A medium sized red book has been standing on my bookshelf for a long, long time. And somehow, though I have read the books on the right of it, and glanced through the books on the left of it, never in all these weeks, have I so much as taken that medium-sized red book off the shelf. . . . Until this morning! And to my delight I found all sorts of charming legends, and learned a great deal about Moses Hess, who gave so much of time and self on behalf of the Jewish National Movement. Moses Hess, who wrote in German, called his book "Rome and Jerusalem," and I am quite sure you will find much that is interesting within its covers. . . . My delight at finding this book was tinged with chagrin because I had let it grow dusty on my shelf, where it had stood for weeks and weeks and weeks. . . . Because, you know, there may be other things about me, not just books, but perhaps people and places and walks that I haven't bothered about. And think of the fun I may have missed! Because like the little girl and boy in the "Blue Bird" we are all prone to overlook the "right-at-home happinesses." Now that I think of it, there is a lovely walk near our home, that takes one right over a funny hill to a sort of crescent that seems on the top of the world . . . and from there one can see mountains, and trees and a river! Then there's a thin, old, broken-down painter, who used to exhibit at salons, but now is awfully happy just to talk about "the old days." . . . I'm sure if you stop to think for just a moment, you'll find lots of little interesting things right around the corner. Do you known about Pollyanna's book? You see, Pollyanna, the Glad Girl, really had many troubles, but she just simply wouldn't think about them. Instead she got herself a little glad book, and jotted down all the "glad" things that had happened, or that were about to happen. Well, suppose, just for the fun of it, you jot down on paper, a few of the worthwhile, interesting, happy things you can find to do right near home, or at school. And I would be pleased, really very much pleased, if you would write me about your experiences with them. This is Rosh Hashonah, and with my New Year wish to you all, my cousins, goes the thought that you may find the sweet happiness that comes with interest in the "Cottage-home."

Sholom. Cousin Judith.

My dear cousins:

This morning as I coaxed Cousin Judith for a few inches of space that I might once again visit you, my eye caught sight of a blue envelope just peeping out from amongst a very scraggly heap on my desk. And I remembered that it was a letter from Mrs. Bernard Joseph, of Jerusalem—and that there were bits that I could quote to you. Mrs. Joseph, who was Goldie Hoffman, lived in Montreal for many years, working hard with Young Judaea until four years ago. Then while still a little slip of a girl, she sailed for Palestine, the land of her dreams, to live and work in the country of her people. She has written many interesting things about her home and about life among the Palestinians and the Arabs. This piece, that tells of holidays in the Holy Land, I would like you to read. . . . "Physically the beauty of our homeland has surpassed my wildest dreams. Eretz Israel is a land of powerful beauty, of exquisite colourings, of magnificent hills. I recall a succession of lovely pictures of that kind of natural beauty which brings out the best in all men. Happily our lives are such as to give us a chance to enjoy this beauty. I have seen the ruins of ancient Jericho, I have watched the sun sparkle on the blue waters of the Dead Sea with the hills of Moab as a background; I have picnicked on the Mount of Olives on the site of the Hebrew University; I have lain on my back, staring at the heavens studded with myriads of stars and wondering how one pair of eyes could even begin to drink in such endless beauty. I have seen the fertile Plains of Sharon and appreciated how lovely a rose of Sharon could be. I remember my cry of delight when nearing Tiberias, the car had turned round a bend and in front of us between two mountains lay, like a priceless jewel, Lake Kinneretn. I thought of the Poet's words "while the blue wave rolled nightly on blue Galilee." Jerusalem itself with its lovely walks, its places of historical interest, its streets quiet, peaceful and pearly-coloured in the moonlight, is to me after three and a half years as fascinating as ever. . . . And holidays in Palestine! Real, sincere, Jewish! Rosh Hashonah—a solemn, honest-to-goodness New Year for all Jews in the land; Succoth, genuine succoth tents with the moon shining through. Succoth, coming in the middle of Tishri, always falls during the week of moonlight) reminding one of the original Succoth in the desert; Purim, the carnival in Tel-Aviv and masquerade balls throughout the country—joy and merriment pervades the air, for is not Purim a time of rejoicing? Even the Englishmen look forward to this day of happiness. Simcath Torah, Orthodox Chasidim actually dance in the streets, and in their synagogues—Chanukah, the menorah on the roof of the Bezalel Art School in Jerusalem is lit . . . and so on. We are wholly, absolutely Jewish. Our holidays fit in—in Palestine What need to hide the holiday spirit? Are we not at home?"

After such a letter, what is there left for me to say? Only this, dear cousins, a very Happy New Year to all of you!

Ye Maker of Limericks.

Dear cousins:

It is quite a long time since I have visited you, but Cousin Judith was coaxed into letting me have just a little space to-day. I wanted to wish you lots of pleasant things for the New Year. And to tell you a little story that will give you something to think about. You have heard of that sect among us, called the Chasidim. Among the Chasidim the house of the rich man is always open to the poor, and the latter is as much at home there as in his own house. They took as their motto the saying: "He who says what is mine is thine, and what is thine is thine, is a saint." . . . And because we are interested in this business of *meum* and *tuum* (mine and thine) let me quote four points of view as brought out in the Mishnah in Aboth. . . . First, there is the bourgeois rule of conduct, namely: "Everyone for himself." Then there is that which says: "What is mine is thine, and what is thine is mine." The third is the view of the Chasid who says: "Mine is thine" without desiring anything in return. The fourth is that which says: "What is mine is mine, and what is thine is mine." And since we are always using one or all four of these rules every day of our lives, whether it be about tennis balls or examination marks, they will bear thinking over. Let's hear what you have to say on the subject, Oh cousins! Best of good luck this Rosh Hashonah!

Cousin David.

POETS' CORNER

Did you known that Woodrow Wilson composed this limerick about himself?

"As a beauty I am not a star,
There are others more handsome by far.
But my face, I don't mind it,
For I am behind it;
It's the people in front get the jar."

And here are two others:

THE MELANCHOLY GARDENER

A gardener out in Mongolia,
Who suffered from deep melancholia,
Would frequently sigh,
With a tear in his eye:
"If I only could see a magnolia."

So to cure his pronounced melancholia,
And see his beloved magnolia,
He has sought other skies;
But now all day he cries:
"If I only were back in Mongolia."

—W. Blathwayt.

Do you remember how in the "Water Babies" all the big and little salmon, the sister-and-brother salmon, and the aunt-and-uncle salmon went off "To The Sea! To The Sea! To The Sea!"? This little poem brings the story back to my mind.

SEA-CALL

The salmon, up among the hills,
Breathes the sea air through his gills,
Tastes the salt upon his tongue,
In his heart a wave is flung!

Sensing the call, with fins aquiver,
Heeding not the miles of river,
Knowing only that change must be,
The salmon is swimming down to the sea!

Ruth Clay Price.

A MEMORY

A memory is so sweet a thing
That I would hold each one:
A memory of the violet spring,
And of the setting sun.

A memory of your voice, your look,
Some word that you have said;
The memory of an ancient book
That you and I have read.

One day you followed laughing Spring
(I knew May could not last!),
But memory is so sweet a thing
That I shall hold you fast!

—Naomi Duff, in Interludes.

A TRAGIC STORY

There live a sage in days of yore,
And he a handsome pigtail wore;
And wondered much and sorrow more,
Because it hung behind him.

He mused upon the curious case,
And swore he'd change the pigtail's place,
And have it hanging at his face,
Because it hung behind him.

Says he, "The mystery I've found—
I'll turn me round,"—he turned him round;
But still it hung behind him.

Then round and round, and out and in,
All day the puzzled sage did spin;
In vain,—it mattered not a pin,
The pigtail hung behind him.

And right, and left, and round about,
And up, and down, and in, and out
He turned; but still the pigtail stout
Hung steadily behind him.

And though his efforts never slack,
And though he twist, and twirl, and tack,
Alas! Still faithful to his back,
The pigtail hangs behing him.

Albert Von Chamisso.

BOW! BOW!

Bim was a bull-pup, hadn't any sense;
Tom was a tom-cat a-walking on the fence.
Bim had a beef-bone and Tommy came to see:
Bim snapped at Tommy's tail and chased him up a tree.
Bow! wow! wow! wow! wow! wow! wow!
Waking half the village up to hear the awful row.
"Drat him!" all the neighbours cried, "and what's the matter now?"
Bow! wow! wow! wow! wow! wow! wow!

Bim sat and watched him for half a summer night;
Tom put his back up, but didn't dare to fight.
Bim shut his eyelids and took a little doze.
Tom stretched a patty-paw and raked the puppy's nose.
Ki! yi! yi! yi! yi! yi! yi!
"Don't you dare to bark at me when I'm a-passing by!
If you don't behave yourself, I'll scratch you in the eye!"
Ki! yi! yi! yi! yi! yi! yi!

Bim tucked his tail in and went away from there;
Tom licked his whiskers and didn't seem to care.
Bim brought the beef-bone to Tommy for amends.
Tom and the puppy-dog are now the best of friends.
Bow wow! Meow! wow! Meow!
Thomas-cat and puppy-dog, you ought to see them now!
Playing all round the yard, they never have a row.
Bow wow! Meow! wow! Meow!

From U.S. Boy Scout Song Book.
—By Arthur Guiterman.

Have you ever heard this old legend, I wonder? . . .

A knight who went to the Holy Land to assist in the liberation of Jerusalem, left behind him a very kind friend. While the knight fought valiantly on the field of battle, his friend spent his time, as heretofore in the study of the Talmud, for he was none other than a pious rabbi.

Months afterwards, when the knight returned home, he appeared suddenly at midnight, in the study-room of the rabbi, whom he found as usual, absorbed in his Talmud. "God's greetings to you, dear old friend, " he said. "I have returned from the Holy Land and bring you from there a pledge of our friendship. What I have gained by my sword, you are striving to obtain with your spirit. Our ways lead to the same goal." While thus speaking the knight handed the rabbi a rose of Jericho.

The rabbi took the rose and moistened it with his tears, and immediately the withered rose began to bloom again in its full glory and splendour. And the rabbi said to his friend the knight, "Do not wander, my friend, that the withered rose bloomed again in my hands. The rose possesses the same characteristics as our people; it came to life again at the warm breath of love, in spite of its having been torn from its own soil and left to wither in foreign lands. So will Israel bloom again in youthful splendour, and the spark, at present smoldering under the ashes, will burst once more into a bright flame."

Clarence Yanofsky, of Boston, is only seventeen years of age, but he already holds two scholarships. Yanofsky, who is the son of Myer Yanofsky, president of the Chambers Street Synagogue, was notified a few days ago by John A. Cousens, president of Tufts College, that he has been awarded a $100 scholarship for perfection in examination at the School of Liberal Arts. At the termination of the first semester at that branch of Tufts College last February, Clarence was given a scholarship for a similar amount. This award was based upon excellence in studies.

Rabbi William Nisson Brenner was recently appointed chaplain of Philadelphia county prisons, to succeed his brother, Rabbi Jay Gerson Grenner, who will take charge of Beth Mordecai Temple, Perth Amboy, N.J. While chaplain of Philadelphia county prisons Rabbi Jay Brenner devoted much of time to welfare work among the prisoners and was identified with the work of the Pennsylvania Welfare Association. He is twenty-eight years old. Both are sons of Rabbi Nathan I. Brenner, who has charge of the Atheres Israel Orthodox Synagogue, Philadelphia.

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COUNCIL OF JEWISH WOMEN

The Council met in the assembly rooms of the University Avenue Synagogue last Thursday afternoon, opening address by the president, Mrs. J. Eisman. Mrs. J. S. Cohen reported that besides the Bible study and Jewish literature classes, there will be organized a dramatic circle for younger members, or any who wish to join, with a paid director. The muscial circle is to be reorganized, and one of its features will be Jewish music. Mrs. S. Lyon reported on summer hospital visiting, and stated there were few cases at present. Mrs. Charles Draimin gave a report on the house and appealed for clothing. Mrs. Joe Danson gave an outline of the fall fete to take place at the Y.M. and Y.W.H.A., Thursday afternoon, October 23. A dramatic reading was given by Emma Scott Nasmith, F.C.M., principal of the Margaret Eaton School. Casper Davidson played the violin, accompanied by Morris Steinburg. Tea.

Jewish Girls' Club

Miss Adelaide Cohen, director of the Jewish Girls' Club, will be assisted this season, part time, by Miss Elizabeth Malkin, who is in her second year in the Social Service Department, University of Toronto. Miss Malkin will lead some of the older groups and concentrate her attention on the newcomers to Canada, especially the adults.

The Beatrix Circle held their first debate of the season, members only, Sunday, September 21.

The Kademah Girls' Circle was organized at the Club on Thursday evening, September 25; president, Miss Fanny Otis, secretary, Miss Clara Henry and treasurer, Miss Rena Elie. This is the fifth self-governing club, within the club.

Misses Lena Gang and Leah Simon did a specialty dance for the Social Workers' Club of Toronto at the first meeting of the season at the community house on Wednesday evening, September 24. Miss Miriam Simonsky danced.

Jewish Girls' Club

Invitations have been issued for the formal opening of the Club Saturday evening, October 11, for members over seventeen years old. Regular evening classes begin Monday evening, October 20, and the sewing school, Tuesday afternoon, October 21. Registration for all classes open every evening from October 1.

On Saturday evening, October 4, the Adelaide Girls and their boy friends will have a corn roast.

Bazaar

Plans for the bazaar to be given by the senior circles of the Club, the Adelaide Girls, Beatrix Circle and Josephi Girls on Wednesday and Thursday, December 10 and 11, afternoon and evening, at the Council Community House, 44 St. George Street, were completed at a meeting last week. Conveners: utility, Lena Gang; handkerchiefs, Fannie Shrott; candy, Rose Fisher; ice cream and drinks, Fannie Dworkin; sandwiches and refreshments, Fay Sherinsky; novelties, Annie Nieman; drugs, Bessie Gorboy; pocket lady, Lily Vars; laundry booth, Ann Belfer; dancing, Tillie Zamit; tickets, Leah Simon; orchestra, Hilda Winston; fish pond, Annie Chaiken; raffles, Rebecca Hyman; general conveners, Adelaide E. Cohen and Rebecca Hyman.

Kosher corned beef and salami sandwiches may be served in Detroit's city parks, if the request of Louis Gunsberg of Detroit, head of the Gunsberg Packing Company, is granted by the Detroit City Council. A request that the city take steps to provide kosher food at the public parks, especially Belle Isle, that are equipped with cafeterias supported by the city, was made to the Council by Mr. Gunsberg, who said he had been asked by a number of Jewish societies to take the matter up with the Council.

IMMIGRANT AID NEWS

Word has been received by the Jewish Immigrant Aid Society from S. B. Kaufman, secretary, who is at Halifax to receive the new group of refugees that the steamer "Brago" has brought 420 refugees, 120 of which are destined for Ontario, and that they are expected here shortly. Two houses on D'Arcy Street are already furnished to give the incoming group comfortable quarters. Representatives of the Jewish organizations and the public are invited to inspect these new refugee homes at any time. Jewish bakers, butchers and grocers are asked to send meat, vegetables, fruit and all kinds of groceries and deliver them to 105-7 D'Arcy Street. The ladies' committee, consisting of Mesdames Bloom, Willinsky, Allan, Goldstein, Simonsky, Kates and Glickman will be there to receive all articles.

All Jewish ladies' organizations, young ladies' and men's clubs are asked to enroll as volunteers to canvass and collect money. Report to Immigrant Aid office, 218 Simcoe Street, Main 0273.

The following contributions have been received by the Immigrant Aid Committee: Frankfort, $57.25; J. Rashkofsky, $10; S. Rappaport, $10; J. Fisher, $10; B. Forer, $10; I. Harris, $15; P. James, $50; B. Cooper, $25; H. Yanover, $5; J. Samuels, $25; L. Levinsky, $10; N. Smith, $100; S. Harris, $25; Mr. C. Solway, $100; Mrs. C. Solway, $15; E. Pullan, $100; Mr. and Mrs. B. Weiss, $50; H. Weinberg, $25.

Rabbi Brickner made an appeal the second day of Rosh Hashonah at University Avenue Synagogue, resulting in about $2,000 being pledged, most of which has been already collected by the treasurer, E. Pullan. A complete report with the names of the donators and the amounts will be inserted next week, as soon as reports from the other synagogues are received. All those who made appeals and the officers of all the synagogues will collect all the pledges by next Sunday, and send them to Mr. Pullan at 218 Simcoe Street. Sunday morning at 11 o'clock a meeting of all delegates who made appeals in the synagogues will be held at the office, 218 Simcoe Street.

JEWISH BOYS' CLUB

On Monday, October 6, the Jewish Boys' Club will open their new branch club-house for boys living in the Junction, who for the past two years have been meeting one night a week in Strathcona School. The work will be under the direction of Martin Cohn, assisted by Messrs. M. Beder, H. Bennet, H. Kasky, S. Keyfitz and S. Singer

BOXING BOUT

In an exhibition boxing bout held last night Henry Greenberg, 100-lb. boxing champion of the Junior Society, knocked out "Young Mitchell," of Hamilton, in the first round of their six-round bout.

BNAI BRITH

I.O.B.B. first dance of the season, Wednesday evening, October 15, at the King Edward Hotel.

The Henry A. Dix & Sons Corporation, manufacturers of uniforms for women, have moved into new quarters at 141 Madison Avenue, New York. This is the first industrial organization in this country to be conducted wholly for the benefit of its employees, due to the munificence and high sense of social justice of its founder, Henry A. Dix. Mr. Dix created quite a stir when, two years ago, he announced that he had made his employees owners of the plant he had built up during decades of honest toil. He is past seventy years old and is known widely as a humanitarian of unusual calibre.

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Calendar of Services

The Sabbath of repentance "Shabbos Shuvoh," Saturday morning, October 4, at 10.15. Rabbi Brickner will preach.

Kol Nidre, Tuesday evening, October 7th, at 7.00.

Yom Kippur, Wednesday, October 8, all day, commencing at 10.15. Memorial service at 4.00 p.m. Rabbi Brickner will preach one sermon at Kol Nidre above and two sermons at Yom Kippur. Kol Nidre service 7.00 o'clock Tuesday evening, October 7, instead of 8.00 o'clock as previously announced.

Religious School

The religious school commences Sunday morning, October 5, 10.00 o'clock. Teaching staff and curriculum have been completely reorganized in the school. Hebrew will again be taught.

Collegiate Department

The collegiate department opens for registration on Sunday morning, October 5, at 10.00 in the Community House, 44 St. George Street. All of last year's pupils are requested to register. New students will be registered. Boys and girls between the ages of fourteen and nineteen, who attend city collegiates, are eligible for registration, irrespective of their parents' membership in Holy Blossom.

Temple Sisterhood

A Canadian Jewish student, Abraham Kenen, has been sent to the Hebrew Union College to prepare for the rabbinate, with an entrance scholarship of $300 donated by the Temple Sisterhood. This scholarship is part of a general scholarship fund raised by the gift shop committee, of which Mrs. Herbert L. Nussbaum is the convener. Last year this committee raised $750 from the sale of needle work. The balance of the sum will assist students at the Toronto University and other educational institutions.

A Succoh tea will be held Tuesday afternoon, October 14, in the Succoh of the synagogue. Sisterhood invited. Programme.

Monday Night Literary Club

First session of the Club Monday, October 27, at 8.15 p.m., in the synagogue chambers, 115 Bond Street. This Club reads and discusses current literature under the leadership of Rabbi Brickner. Membership limited. Communicate with Mrs. Fred Levenston, Hillcrest 2720, convener. The first book "You Gentiles," by Maurice Samuel.

Child Study Circle

For the benefits of mothers who have young children, a child study circle will be started next month. A series of discussions based on Bible stories and how to tell them to children, and the art of cultivating the ethical sense in children will form the major topic of discussion. Communicate with Mrs. Brickner. Further details will be taken up at the first regular meeting, October 14.

Junior Society

The Junior Society on Sunday evening elected the following officers: president, Lionel Singer; first vice president, Miss Gertrude Rotenberg; second vice-president, Martin Cohn; recording secretary, Norman Levy; corresponding secretary, Miss Miriam Simonsky; treasurer, Harry Singer; historian, Sam Keyfetz; executive, Misses Florence Hutner, Helen Lubelsky, Lyla Rotenberg, Messrs. M. Beder, A. Lieff, B. Grossberg. The elections were followed by a piano solo given by Miss Lyla Rotenberg. Dancing.

Morris Steinberg, president of the Detroit Chess and Checker Club and of the American Checker Association, has been elected president of the American Chess Association. The American Chess Association, which succeeds the Western Chess Association, will promote a movement to organize thoroughly the chess situation in the United States, uniting under its banner all the forces in the country interested in the historic game. Mr. Steinberg, who was largely instrumental in bringing to Detroit the twenty-sixth congress of the Western Chess Association, arranged jointly by the Union League Club and the Detroit Chess and Checker Club, has won national recognition for his activities in promoting the wider employment of chess and checkers as games for recreation and for moral and mental development. In collaboration with Newell W. Banks, match checker champion of America and a chess player of note, he wrote "Scientific Checkers," a manual for checker players. Mr. Steinberg is a firm believer in the future of chess and checkers as games making not only for the mental development of the individual but for the satisfaction of those instincts that find expression in contests emphasizing the combative elements in human nature.

The playboy of the Balkans, Roumania, has a charming though noisesome way of showing appreciation. In order to convince the world of their goodness, the students greeted M. M. Ussishkin with a shower of rotten eggs when he recently visited Kisineff in the interests of the National Fund. We wonder what childish pranks they would play if they really had in mind to greet a friend. They would likely send him to dreamland with a bludgeon.

Rabbi Solomon Milles, Chicago's oldest citizen, died at his home, aged 107 years. He passed away peacefully, as he had lived the last few years. Rabbi Milles is survived by his wife, Tillie, five sons, three daughters, twenty-two grandchildren and five great-grandchildren. His eldest son, Morris, is 72 years old, and his youngest son, Peter, is 42.

VOLUNTEERS WANTED

The Jewish Immigrant Aid Society is appealing for volunteers to help us in our campaign for $15,000 for refugee work in Toronto, between Rosh Hashonah and Succoth. All Jewish boys' and girls' clubs as well as any other young men and women and ladies' auxiliaries of all societies are requested to respond and volunteers are requested to report immediately in person or telephone the office of the Society, 218 Simcoe Street, Main 0273.

All Jewish societies and labor organizations are requested to select their committees and workers and report their names immediately to this office.

B. R. BRICKNER,
President.

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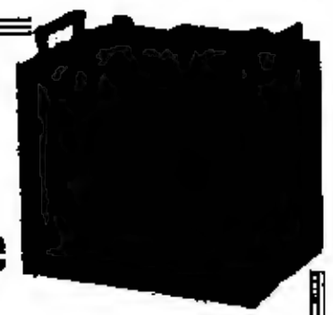

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TORONTO SOCIAL

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mr. and Mrs. Roy H. Frankel returned from their wedding trip on Sunday.

* * *

Mr. and Mrs. S. Lorie and daughter, Lillian, Clarendon Avenue, who have been spending several months abroad, are sailing for home this week.

* * *

Mrs. M. M. Sperber, of Montreal, the guest of her sister, Miss Ray Jacobs, Grenville Street, returned home on Saturday.

* * *

Miss Jacqueline Jacobs, daughter of Mr. and Mrs. Ralph Jacobs, Walmer Road, is leaving to attend the Highland Manor boarding school at Tarrytown-on-the-Hudson, N.Y.

* * *

Mrs. A. Singer, Kendal Avenue, is spending two weeks in New York.

* * *

Mrs. Norman Helpert, Austin Terrace, is expected home on Sunday from Detroit, where she spent the past week.

* * *

Mr. and Mrs. David Robinove and son, of Montrose, Pa., are the guests of Mr. and Mrs. S. F. Hutner, Brunswick Avenue, and Mr. and Mrs. H. Hutner, Spadina Road, over the holidays.

* * *

Dr. William Stone, of Buffalo, was the guest of his parents, Mr. and Mrs. M. Stone, Cecil Street, over the holidays.

* * *

Mr. and Mrs. Joseph Potar, of New York, were the guests of Mr. and Mrs. I. Rothbart, Grenadier Road, over the holidays.

* * *

Mrs. Jack Samuels, who was visiting her son, Harry Samuels, 481 Brunswick Avenue, has returned to England.

* * *

Mr. and Mrs. Harry Langer and daughter, of Hamilton, are spending the holidays with their parents, Mr. and Mrs. J. Cadesky, Borden Street.

* * *

The Lady Magnus Girls' Club held a corn roast on Saturday evening at the Humber Valley.

* * *

Mrs. Ralph Jacobs, Walmer Road, returned home on Saturday from a trip to Washington, Baltimore and the south.

* * *

Mrs. H. Rubin, Grimthorpe Road, has returned from Columbus, Ohio.

* * *

Mr. and Mrs. I. Segal, of Hamilton, are the guests of the latter's mother, Mrs. E. I. Kenen, Bernard Avenue, over the holidays.

* * *

Mrs. L. L. Burger, of Flint, Mich., is the guest of Mrs. A. Pritzker, MacLean Avenue, and Mrs. C. M. Pritzker, Munro Park Avenue.

* * *

Mr. and Mrs. A. Abramson, Beverley Street, are spending the holidays with their daughters in Buffalo and Cleveland.

* * *

Mrs. Bernard Kraus and daughter of Chatham, are the guests of Mrs. W. Mitchell, Jamieson Avenue.

* * *

Mr. and Mrs. Oscar Maldavar, of Thome Crescent, are visiting their parents, Mr. and Mrs. Feinberg, of Niagara Falls, for the holidays.

* * *

I. Burg, Grenadier Road, is spending a few days in Ottawa.

* * *

Mr. and Mrs. Leo. A. Maldaver and son, and Mrs. Herman, of Mount Royal Avenue, are visiting Mr. and Mrs. Rubin Allender, of Detroit, during the holidays.

Jack Perkins, Palmerston Boulevard, left Wednesday evening for New York.

* * *

The Junior Chapter of Hadassah entertained the cast of "Springtime" at a banquet and dance at the Zionist Building after the performance. Mrs. A. J. Freiman and Miss Dorothy Freiman, of Ottawa, were the guests of honour. Charles Benjamin, on behalf of the cast, presented the director, Mr. Hill, with a purse of $50.00. David Dunkelman was toastmaster. The speakers were Miss Ann Rogul, Mrs. A. J. Freiman and Mrs. D. Dunkelman. Miss Francis Stein entertained with songs, accompanied by Miss Mae Stein at the piano. Mr. Lesser and his orchestra played.

* * *

Mr. and Mrs. M. Beube and daughter, of Hamilton, are the guests of Mrs. Beube's mother, Mrs. D. Stein, Queen Street West, over the holidays.

* * *

Herbert J. Waldman, of Buffalo, spent the holidays with his parents, Mr. and Mrs. J. H. Waldman, St. Clements Avenue.

* * *

Irving Allender, of Detroit, was the guest of his mother, Mrs. Allender, Nassau Street, over the holidays.

* * *

Mrs. H. Greisman, of New York, is visiting Mrs. J. Greisman, Robert Street.

* * *

Miss Mary Kay, Markham Street, gave a kitchen shower, bridge and whist in honour of Miss Kate Berris, a bride-elect of next month. Bridge prizes were won by Misses Thelma Goldberg and Bessie Dennison; whist prize by Mrs. Cotton.

* * *

Miss Mortimer, of Ottawa, who was the guest of Misses Gotdanks, Shaw Street, has returned home.

* * *

Harry Weingarten, of Detroit, was the guest of his parents, Mr. and Mrs. Weingarten, Borden Street, over the holiday.

* * *

Miss Millie Miller, Palmerston Avenue entertained at bridge Tuesday evening, in honour of Miss Mortimer, of Ottawa.

* * *

Mrs. Henry J. Rabow, Ossington Avenue, entertained in honour of the birthday of her daughter, Anna Virginia, age four. Covers were laid for ten at a table decorated with streamers and ribbons. Each child was given a basket of sweets. A maypole was erected in the living room and Virginia was crowned Queen.

* * *

Philip Rosenburg, 251 Wright Avenue, thanks his friends for flowers, gifts and good wishes, during his illness at the hospital. Mr. Rosenburg is slowly convalescing at his home.

Twenty-nine Zionists who were kept in prison for five months in the city of Minsk were sentenced by the Soviet authorities to be deported to Palestine. The grounds for the charges against them were that they had been spreading illegal Zionist literature, conducting nationalistic propaganda among the Jewish population, and were in contact with Zionist organizations of the world.

Of the states with new names created as a result of the war, Thuringia, a part of Germany, is one of the worst hotbeds of anti-Semitism. The People's Party recently caused the government of this state to resign by demanding that all Jewish officials should be discharged. The ministry objected to this and discharged itself.

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HADASSAH

Naomi

Naomi Chapter of Hadassah is announcing a novelty dance to be held at Columbus Hall, Sherbourne Street, on November 10, Mrs. J. Cadesky, convener.

Western

The Western Chapter of Hadassah are holding a bridge on Tuesday evening, October 21. Mrs. H. Rubin, 1 Grimthorpe Road, convener.

Junior

A meeting of Junior Hadassah executive at the Zionist Building, Thursday evening at eight o'clock. Final report of "Springtime."

Central

The instaliation of officers of the Central Chapter of Hadassah took place at the Zionist Institute with Harrison Lehrer, president of the local Habonim, in charge of the ceremony. The history of the Chapter was reviewed by Mr. Lehrer from its inception, eight years ago, by the retiring president, Mrs. Selick, to its outstanding position to-day.

Mrs. Wolfson retired from the position of secretary to become Hadassah chairman of the National Fund for Toronto. The incoming officers are: Mrs. L. M. Schwartz, president; Mrs. D. Abramovitz and Mrs. Brown, vice-presidents; Mrs. Hanscher, treasurer, and Mrs Wernstein, secretary.

The Chapter is holding a pure food show on Wednesday, October 29, at the Zionist Institute.

Daughters of Zion

The Daughters of Zion held a bridge and towel shower last Wednesday evening at the Zionist Institute. The next meeting of the Chapter will be held Tuesday evening, October 14.

Miriam

The opening meeting and installation of the officers of the Miriam Chapter will be held on Wednesday, October 15. The new officers are: Mrs. D. Fauman, president; Mrs. M. Pivnick, vice-president; Mrs. Winckler, treasurer; and Mrs. Fine, secretary.

Rose

The Rose Chapter's first meeting of the season at the Zionist Institute, Wednesday afternoon, October 15.

Attaman Dereschtchik and his two assistants, responsible for many anti-Jewish pogroms in the Ukraine, were sentenced to death by a Revolutionary Tribunal in Uman. The rest of his band were sentenced to imprisonment. The evidence submitted to the Tribunal disclosed the frightful list of murders committed by Dereschtchik and his band against many innocent Jewish residents. Witnesses testified that Dereschtchik was in the habit of shooting every Jew who came his way, without cause. At one place, near Uman, the Attaman stopped eight passengers whom he shot, personally, on the spot. Kalosiuk, one of his assistants, had a very efficient method of killing Jews. He placed two Jews back to back and killed them with one bullet.

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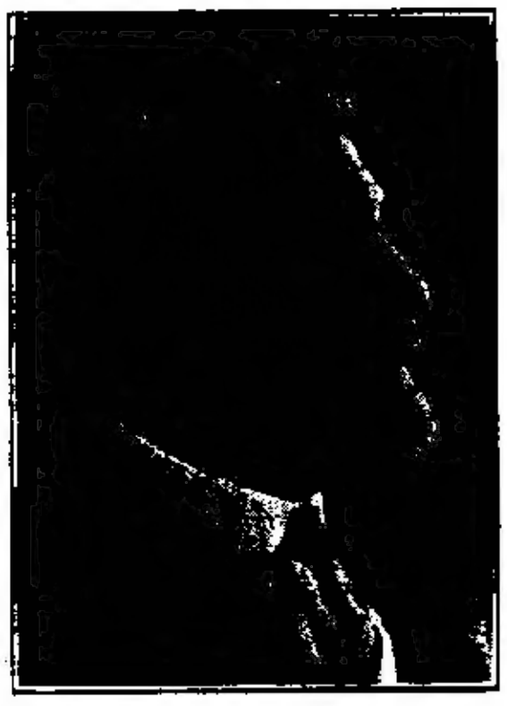
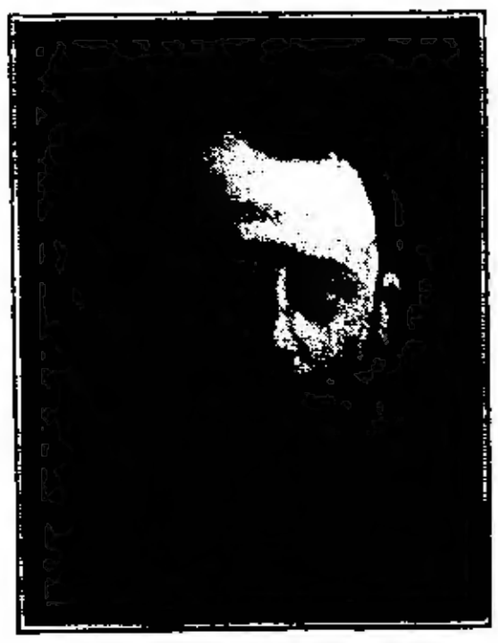


E. Pullan, Chairman

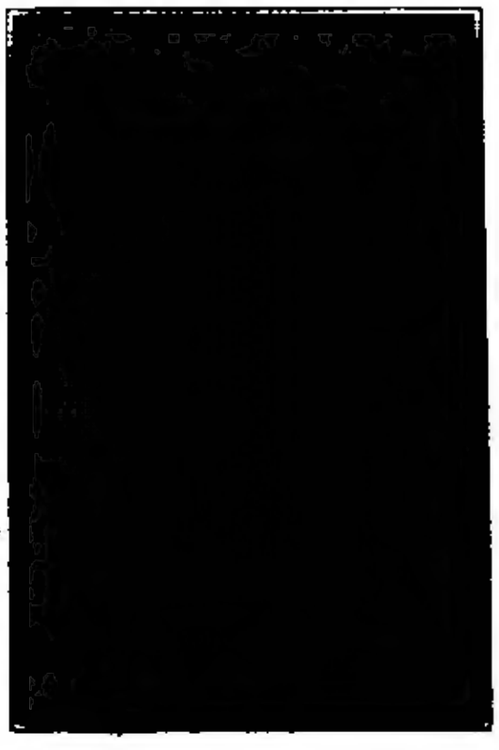
In Montreal

R. A. Darwin



Rabbi J. L. Zlotnik, National Fund Director

A. Levin



Dr. David Rabelsky

The Story of a Great Synagogue

Oheb Zedek Congregation of New York Has Dramatic History

By David Negri

[The coming to this country of Rabbi Isaiah Levy as Associate Rabbi of the Congregation Oheb Zedek, New York City, was an event of interest. Rabbi Levy is a grandson of the late Samson Raphael Hirsch, probably the foremost defender of traditional Judaism in the last century.]

The visitor to New York, when he makes his rounds of the big city, generally dwells under the impression that it is his duty first of all to see the shows of Broadway. And yet there are many other pleasures—pleasures of a different sort perhaps—pleasures of a finer sort that are available for him in Gotham that he generally ignores.

I refer, for instance, to the pleasure of "listening in" at the various synagogues and temples which New York offers in such bewildering diversity. Every note in the scale of Jewish religious notions is touched somewhere at some synagogue in New York and the student of Jewish life will find himself amply repaid if he devotes himself to this aspect of New York's religious life.

Forget Broadway—forget the theatres on your next visit to New York and visit the synagogues and temples. Take this advice just once. I'll not have to advise you a second time. You'll do it then of your own accord.

There are temples and synagogues of all descriptions. There are temples where collections are taken up after the Sabbath services. "It is a sin to carry money on Shabbos—empty your pockets here," I once heard a minister at one of these temples admonish his congregation at the services.

There is another temple, which, it has been facetiously observed, is very "froom" as it keeps closed Saturday, holding its only services on Sunday. These are manifestly the extremes.

There are hundreds of synagogues, Chevra Kalvarier or Chevra Walkowisker which "carry on" after the "minhag" of the European towns whose names they bear. There is the synagogue of Adath Israel where the fiery Reb Welwele holds forth. Adathy Israel is a picturesque synagogue and Reb Welwele is a picturesque figure. By a provision in the constitution of the synagogue, all members pay the same fee for the support of the synagogue and no member is permitted to pay one cent more. The result is that the absolute dominion of Reb Welwele is unquestioned, as no member, however wealthy or however influential, has a whit more to say in the management of the congregation than the most humble member.

And the visitor would do well to take in some of the "Chassidic stibblich" where the zealous chassidim "praise the Lord with joy and praise the Lord with cheerfulness and ecstacy."

And I might mention a score of other unique synagogues. There is the Spanish-Portuguese Shearith Israel, which harks back to the days when New York was New Amsterdam—when Peter Stuyvesant was governor of New Amsterdam, and the Dutch and the Jews on Manhattan traded with the Indians.

Then there is a synagogue which follows the traditional ritual and yet which has even discarded the name of synagogue and styles itself the Society for the Advancement of Judaism. The Society's services are presided over by Professor Mordecai M. Kaplan. There are the synagogues, too, of the Jews from Arabia and Syria and the weird chanting of the services gives a thrill than one can only get otherwise by a visit to the Levant lands themselves.

Yes, there are synagogues and synagogues in New York—to supply every taste of the connoisseur of worship. But perhaps no synagogue presents at one and the same time so many points of interest as the great Hungarian synagogue, Oheb Zedek.

Professor Ludwig Stein, the great German publicist, was recently quoted as saying: "My mind is at Temple Emmanu-El, but my heart is at Oheb Zedek."

Professor Stein's statement is easy to believe. The charm of Oheb Zedek is the charm of venerable tradition wedded to the freshness of youth. You have been at the campus of many of the great new universities, recently built up. The buildings are beautiful. They bear witness that not a cent has been spared to give them every latest refinement. You are impressed.

But then you go and visit the campus of some great university, hoary with age. The buildings are old—and vines have woven themselves about the structures—so closely as though they bore a living affection for the old buildings. The newer campus impresses you. The older charms and steals your heart away.

There is something of this latter charm about Oheb Zedek. It has stood adamant for every jot and detail of traditional orthodoxy, unflinching and immovable—despite the concessions that have been made round about it by others.

But there are other synagogues, you say, that, too, have not wavered from traditionalism. True enough. Yet I doubt if there is another that represents quite so militant a type of orthodoxy as Oheb Zedek. It is not for nothing that two rabbis of Oheb Zedek are of the great family from whose loins came that great gladiator of Judaism—Samson Raphael Hirsch.

Continued in next week's issue

ZIONIST NEWS

Dr. David Rabelsky left Montreal on Wednesday to prepare Hamilton and Windsor for the Keren Hayesod Campaign, before leaving for Winnipeg, which will be his headquarters, while he takes charge of the campaign in Western Canada. Dr. Rabelskey, who was born in the Ukraine, received the degrees of Doctor of History and Philology at the University of Odessa. He was arrested by the Bolsheviks in 1920, before leaving Russia in 1921. He was a delegate to the twelfth and thirteenth Zionist congresses in Carlsbad, and worked for the Keren Hayesod in Bessarabia. Dr. Rabelskey, who came to America with Dr. Thon, as delegate for the Tarbuth, worked in the movement for the advancement of the Hebrew literature and language. He also represented the Workers' Bank in Palestine, and organized Keren Hayesod campaigns in Buffalo and St. Louis.

Dr. Schmarya Levin, who will be the chief speaker for the Keren Hayesod Campaign in Canada, will arrive on board the S.S. Homeric, which is due in New York on October 29.

A. A. Levin, R. A. Darwin and Rabbi Zlotnick will direct the Keren Hayesod Campaign in Montreal, supported by the Haboaim, who are organizing a membership campaign. A meeting was held at Zionist headquarters on October 1, at which a number of new members were introduced. Initiation of these new members will be held in November, just before the Keren Hayesod Campaign is launched.

New Year's Greetings

Received Too Late for Insertion Last Week

5685 A HAPPY NEW YEAR 1924
Mr. and Mrs. J. J. Marks
416 Somerset St.
Ottawa, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5685 A HAPPY NEW YEAR 1924
Mr. and Mrs. H. Freedman and family
495 Palmerston Blvd.
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5685 A HAPPY NEW YEAR 1924
Mr. Samuel Godfrey
112 Bellevue Ave.
Toronto, Ont.
Extends to all his friends and relatives his best wishes with the compliments of the season.

* * *

5685 A HAPPY NEW YEAR 1924
Mr. Sol. Greenberg
438 Markham St.
Toronto, Ont.
Extends to all his friends and relatives his best wishes with the compliments of the season.

* * *

5685 A HAPPY NEW YEAR 1924
Mr. and Mrs. William Krangle and family
88 Braemore Gardens
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5685 A HAPPY NEW YEAR 1924
Mr. and Mrs. Frank Paskowitz and family
540 Yonge St.
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5685 A HAPPY NEW YEAR 1924
Mr. and Mrs. Jack Schwartz and daughter
94 Regal Rd.
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5685 A HAPPY NEW YEAR 1924
Mr. and Mrs. E. H. White and son
510 Palmerston Blvd.
Toronto, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5685 A HAPPY NEW YEAR 1924
Mr. and Mrs. A. Berk
27 Bagg Ave.
Montreal, Que.
Extend to all their friends and relatives their best wishes with the compliments of the season.

Leopold Shopmaker, young Jewish violinist of Kansas City, Kansas, who, recently gave a benefit concert, sponsored by many of the most prominent civic leaders of Kansas City, Kansas, left August 3rd for New York. He will sail August 19 for Berlin, Germany, where he will study the violin for two years under Prof. Willy Hew Hess, head of the Royal High School of Music at Berlin. He plans to go on the concert stage on his return. Leopold, who is only 19 years old, has received much praise and encouragement from artists throughout the country who are well qualified to pass musical judgment. He has received and is taking with him letters of introduction and commendation from Hon. Arthur Capper, United States Senator from Kansas, Hon. Jonathan M. Davis, Governor of Kansas, and Hon. W. W. Gordon, Mayor of Kansas City, Kansas. He has appeared in many concerts and has invariably received the highest praise for his technic, fingering, scholarship, bowing and fine tone.

MARRIAGES

Lubell—Greisman

The marriage was solemnized in New York Sunday afternoon, September 21, at the Lexington, of Pearle, daughter of Mr. and Mrs. I. M. Lederman, Ossington Avenue, Toronto, and Irving, son of Mr. and Mrs. A. H. Greisman, New York. The ceremony was performed by the Rev. Mosesohn, assisted by the bride and groom's grandfather, Joseph Greisman. The bride who was given in marriage by her mother and father, and Mr. and Mrs. M. Jacobs, of Harrison, N.J., wore a white Belgian lace gown. Her coronet was of pearls and orange blossoms and she carried a shower bouquet of white roses and maiden breath. She was attended by her sister Florence as maid of honour, who wore peach chiffon over peach satin, trimmed with marrabou and rhinestones, and carried a bouquet of sweetheart roses. The bridesmaids were: Miss Evelyn Krindler, in French orchid; Miss Evelyn Brown, maize georgette; Miss Ruth Brosseau, peach taffeta; Miss Eva Tennenbaum, in old rose trimmed with ostrich; and Miss Sadie Brosseau, in sea-green georgette. All carried sweetheart roses. Florence Jacobs and Francis Lederman, in pink georgette, were flower girls. The groom was attended by his brother, Moe, as best man. The ushers were Saul, the bride's brother, Samuel Krindler, Charles Brosseau, Arthur Hirsh and Sydney Koches. The guests were received by the bride's mother in a black sequin gown, and the groom's mother in a steel-beaded black gown. They were assisted by Mrs. Jacobs, aunt of the groom, in black beaded georgette. All wore corsages of Ophelia roses. After the ceremony a buffet lunch was served to over three hundred guests. The Cliff Cress Orchestra played. Supper was served to the immediate families and Mr. and Mrs. Irving Greisman left for Atlantic City. The bride wore a grey suit with platinum fox and black hat. They will live in New York. Among the out-of-town guests were: Mr. and Mrs. Lederman, Francis Lederman, Miss Florence Lubell, Saul Lubell, Selig Greisman, Miss Pauline Soltz, all of Toronto, and Mr. and Mrs. M. J. Jacobs, Harrison, N.J.

IN MEMORIAM

All notices under this head twenty-five cents per count line

In sad but loving memory of our dear mother, Esther Sula Greenberg, who passed away the first day of Rosh Hashonah, September 11, 1923 in her 52nd year.

So a year in sorrow has flown,
To us the saddest we've ever known.
For the one that we so dearly loved
Has forever passed away.
No one knows how much we miss her,
None but aching hearts can tell,
What it means to lose a mother,
Even though she was not well.
Others may forget her,
Let others take her place,
But, mother dear, while our lives last,
No one can fill your space.

Ever remembered by her loving children, Sol, Lena, Hannah and family.

In memory of Mrs. Esther Sula Greenberg, a stone will be unveiled on Sunday, October 5.

Prof. Albert Einstein returned to Berlin from Geneva, where he recently participated in the Sessions of The League of Nations Committee for Intellectual Advancement and Co-operation. The purpose of the League of Nations Committee for Intellectual Advancement and Co-operation, Professor Einstein stated, is to create a closer cultural contact between the various groups of nations who are separated by language and tradition. There is now in existence a desire to achieve only this purpose. The League is an instrument which is fitted to produce a gradual recuperation in Europe, both spiritual and material, Professor Einstein declared.

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Palestine Restored!

A Dominion-Wide Campaign
for the
Keren Hayesod
(Palestine Foundation Fund)
will be
Inaugurated in November

Do your share. Join the army of the Keren Hayesod canvassers.

KEREN HAYESOD COMMITTEE, TORONTO
206 BEVERLEY STREET

The State Department has issued instructions to all consuls abroad to give preference in granting new vises to all those immigrants holding vises issued previously to the enactment of the new immigration bill.

Marked success in the treatment of tuberculosis with the fumes of chlorine gas was announced by officials of the Los Angeles Sanitarium, officially known as the Jewish Consumptive Relief Association of California. The announcement was made by Max Stern, eastern manager of the Los Angeles Sanitarium.

Nathan D. Naman, formerly of Marlin, Texas, where he was an outstanding figure in commercial and financial circles, has assumed the first vice-presidency of the Seventh Avenue National Bank, New York City, at Seventh Avenue and Twenty-eighth Street.

Among the names mentioned in the list published by the committee collecting funds for the repair of the Mosque of Omar in Jerusalem are those of three members of the Bagdad Jewish community: Moses Jehuda, Haham Isaak, 50 rupees, Saul Menache, 100 rupees, and Rachmai Nissim 50 rupees.

Jewish communities in the Ukraine that are anxious to build or open new synagogues will have to pay a heavy tax in favour of the Red Fleet, according to the latest decision of "Yevekzia," the Jewish section of the Communist Party. No concessions for new synagogues will be granted unless this tax is paid, it was announced. Reports from Charkow state that the Jewish Communists of the Ukraine are now trying to introduce a new kind of synagogue, called model synagogues. The new feature of these synagogues is that the weekly portion of the Torah is read, not in the original Hebrew, but in a new translation made by Communist writers.

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The mighty spectacle of old Baghdad!
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EMPIRE

Everything from a live-wire group of players to a live elephant is scheduled for presentation at the Empire Theatre week of October 6, when one of Columbia burlesque's two women producers, Lena Daley, sponsors her own show, "Miss Tabasco," presenting the customary daily matinees.

Heading the group of funny men you will find Eddie Shubert who looks and acts like Ed. Wynn, the famous comedian of musical comedy. But Shubert has an original line of chatter and doesn't infringe in any way on the Wynn material. Billy "Bumps" Mack is his fellow-funster and Billy comes here heralded as being an extremely humorous chap and a tumbler of daring acrobatic stunts. Sid Gold, late of vaudeville, is the juvenile, who also is an acrobatic stepper, while Martha White is the ingenue-prima donna of the show.

Rita and Doris will contribute some singing and a deal of speedy "hoofing," while Charles V. Markett, the company's straight man, has a reputation in musical comedy for possessing an unusually fine baritone. Grace Fairchild, the ingenue, will lead a few numbers and appear in some of the comedy scenes with Shubert and Mack, while Oce Hamilton is a 250-pound comedian who is said to be extremely humorous in word and action.

The "kick" of the offering will be contributed by Mlle. Tyana, the famous strong woman of Germany. No feat of strength, seemingly is too difficult for her to attempt and bending iron and steel objects are before-breakfast pastime for her. But the punch of the act is its climax, where Mlle. Tyana actually lifts a live elephant weighting 1,950 pounds, by sheer strength.

SHEA'S

Harry Rove and Billee Maye in a beautiful dance revue, and James Watts, the greatest of all travesty artists, divide headline honours at Shea's this week.

Harry Roye and Billee Maye travel the road to fame afoot. Assisted by Margie Finley, Constance Cromwell, Penelope Rowland and Evelyn Joyce, they offer dance, colour and speed.

James Watts' performance is a pantomimic caricature.

Willie, West, McGinty and company, "The Master Builders," were the big laugh of Europe.

Jim Donovan, "King of Ireland," is assisted by an attractive girl named Marie Lee who is called "The Dancing Butterfly."

Robey and Gould have an excellent patter act in "Education Will Out," and Stewart and Olive, who are well remembered as the featured pair with Eddie Leonard last season, have an excellent dancing act. The show is completed with Trella and Company, sensational cyclists, and Bert Sloan, hazardous wire walker.

The week of October 13 at Shea's the bill is headed by Rae Samuels, the blue streak of vaudeville, in a new vehicle of character songs. Other features on the programme are Mlle. Rhea and Santoro, with Alex. Cross and Joseph Mach, Jr., in "Divertissements of Vaudeville," covering all styles of dancing.

EMPIRE THEATRE
COLUMBIA BURLESQUE
TEMPERANCE ST. DAILY 2.10 and 8.10
WEEK OF OCTOBER 6th
LENA DALEY
And Her Own Great Show
"MISS TOBASCO"
With (Ed. Wynn's double) EDDIE SHUBERT
Cast includes such favorites as Sid Gold, Billy Mack, Martha White, Charles Markert and the new 1924 crop of chorus peaches.

MATINEES 25c. and 50c.
SHEA'S
THE HOME OF VAUDEVILLE
ALL NEXT WEEK
BEGINNING MONDAY MATINEE, OCT. 6
Harry—ROYE & MAYE—Billee
Robey and Gould
JAMES WATTS
Stewart and Olive
James B.—DONOVAN & LEE—Marie
Trella Company — Bert Sloan — Shea's News Review
WILLIE, WEST, McGINTY & CO.

During March, 1924, 907 immigrant Jews entered the country and 22 emigrant Jews left the country. During April, 1924, 644 Jews entered the port of New York.

Socialist Deputy Loebe chided the members of the Voelkische Party for condemning the Jews and at the same time asking for protection from the head of the political police, Wiess, who is a Jew. In an age with a sense of humor this would be a rare bit of fun; but what can one expect from a party whose heroes are ex-Kaiser Wilhelm and Ludendorff.

The Prince of Wales, at the recent Olympic games in Colombes, France, declared that British sports looked to Harold M. Abrahams, the fleet-footed Jewish sprinter, for vindication. Abrahams proceeded to do his part by winning the 100-meter race. Since we have always regarded Wales a truly princely gentleman, we hope that his admiration for Abrahams will not be construed by the "Morning Post" as a mark of decadence on the part of the British crown.

The largest contribution of any single organization received by the American Red Cross for the fund to assist the victims of the catastrophe in Loraine, Ohio, was the sum of $10,000, contributed by the Independent Order of Bnai Brith. Alfred A. Benesh handed over on behalf of the Bnai Brith a check of $10,000, to be used by the American Red Cross for the benefit of the Loraine sufferers irrespective of race or religion.

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EDITORIAL

Continued from page 1

The bulk of Jewish immigrants may not be farmers, but they become productive workers developing such branches of industry as have hitherto been neglected. They are therefore assets to Canada and every unbiased Canadian must admit it.

It is more than a lie—it is a malicious libel for which the "Telegram" will possibly have to answer to the courts, that Mr. S. W. Jacobs, M.P., of Montreal, receives "so much per head for the 5,000 stranded refugee Jews in Europe" whom the government, prompted by the highest humanitarian motives, permitted to be brought into Canada, on the guarantee from the I.C.A. and the Jewish citizens of Canada, that these refugees would never become public charges.

The "Telegram" knows better, and so does Mr. Murton, than to print such libellous charges on the honour and honesty of Mr. Jacobs, who has served as representative in Parliament for many years, and always has commanded the utmost respect from all governments, irrespective of party. Whenever he rises to speak, Parliament sits up to listen, for they have learned that he does so with a knowledge of the facts and a conviction of sincerity that is for the best interests of the country as a whole. No one "in Ottawa is afraid of Mr. Jacobs." But everyone respects him. Not the humanitarian motives which prompted the government are scandalous, but the "Telegram's" printing of the article is a scandal.

It is a lie that the Jews did not do their share in the last war. Need we repeat again what has been said so often, that the Jew poured his blood on every battlefield under every flag brother fighting against brother? Only those who are blinded by prejudice and race hatred can deny this fact. And what has the Jew received for his loyalty? He has become the scapegoat on whom the war-disillusioned and disappointed masses have vented their spleen in every country.

It is a lie that the annals of the Canadian courts are full of Jewish lawbreakers. We challenge the "Telegram's" correspondent to prove that there is a more orderly and law abiding element in the community than the Jews. Ask any Canadian judge and let him tell you whether the Jews as a race are criminals.

Shame on any paper that continues to print the scribblings of a man who has so treacherously betrayed the truth.

The "Telegram" has sinned often and grievously and admittedly against the Jews. But never before in all its history has it sinned like this. Can it be that they share Mr. Murton's views?

If Mr. Murton does not voice the views of the "Telegram," and if the article was printed as an editorial oversight then we demand an apology for the Jewish people who have been seriously sinned against. As for Mr. Jacobs he can get his due in the courts. In demanding an apology we realize that the wrong done cannot be altogether righted or the harm that has been done by this article undone. Neither can the interview with me which the "Telegram" has printed last Monday have the effect of appealing to the readers of that paper as being unbiased, coming as it did from a rabbi who may under the circumstances be suspected of being biased in the defence of his people. Only a statement by the editor, apologizing and correcting the malicious libellous charges against the Jews, and a promise never to repeat it can have the desired effect.

We rejoice that there is at least one newspaper in Toronto which saw fit to repudiate the attack of Mr. Murton, and take up the cudgels. We are certain that in so doing the editor of the Toronto "Daily Star" was prompted not merely by the feelings of justice to the Jew, but by the urge of decency and Christian gentlemanliness. Why did not the other newspapers do likewise? The screed in the "Telegram" was a blotch on the fair name of honest journalism, on which the Toronto press prides itself.

Can the editor of the "Telegram" in whose sheet the libelous attack occurred, afford to be less decent and less British and less Christian than the "Star"?

We wonder!

And if such an apology from the editor of the "Telegram" is not promptly forthcoming, can the Toronto Jews retain their self-respect and continue to read or advertise in the "Telegram"?

The respectable element of the general community have long ago stopped reading the "Telegram" or taking its erratic editorial outpourings seriously.

Perhaps the "Telegram's" editor wants us Jews to feel likewise towards his paper.

Again we wonder.

We trust that the "Telegram" will once for all times stop its nasty, scurrulous attacks on Jews and all other racial and religious minorities.

Barnett R. Brickner

WINNIPEG

Mr. and Mrs. D. Boyaner, suite 3, Minerva Court, have as their guest their daughter, Mrs. F. Barkoff, of St. Paul, Minn.

* * *

Miss M. J. Kert, of Los Angeles, is visiting her parents, Mr. and Mrs. B. Kert, 312 Bayde Ave., for the holidays.

* * *

Miss Tannis Leonoff, Suite 35, Redwood Apts., entertained this afternoon on her sixth birthday.

KENESETH ISRAEL SISTERHOOD

A new organization, the Keneseth Israel Sisterhood, whose aims are to help the sick, poor and needy.

Officers—Mrs. J. Genser, president; Mrs. R. Sourkes, vice-president; Miss Gladys Cohen, hon. secretary; Mrs. N. Shtatlman, treasurer.

Hospital Committee—Mrs. L. Pullmer, chairlady; Mesdames Adilman, Calof, Bernow, Davis, Rosenblatt, Weidman, Kaplan, Lezack, Rafalsky; Misses Rabinovich, Yarmarkow, Stillman, Steinman; Mesdames Shtatlman, Levites, Wedrow; Misses Proviser, Silver, Nusnovich, Silberh.

Confinement and Investigation Committee—Mrs. Nozick and Mrs. Chmelnitsky; chairladies, Mrs. Rullmer, A. Berg, Rosen, Shtatlman, Genser.

Sick Visiting Committee—Mrs. Starikow, chairlady.

A scroll of the law was purchased and dedicated at the Keneseth Israel Synagogue, Sept. 21. The scroll was taken from the home of Mrs. J. Wenier, 661 Manitoba Avenue. The Rabbis Horwitz and Kahanovich spoke at the Synagogue and the Jewish Orphanage Band gave musical selections under the leadership of M. Genser.

LADIES' AUXILIARY OF TALMUD TORAH

A general meeting was held on Sept. 17, in the auditorium of the Winnipeg Hebrew Free School, by the Ladies' Auxiliary of the Talmud Torah. Mrs. M. Weidman, president of the Ladies' Auxiliary, opened the meeting and the report for the previous year was read by the Secretary, Miss Gladys Cohen. Then the chair was given over to Mrs. A. Slobinsky.

New officers elected are: Mrs. A. Slobinsky, president, by acclamation; Mrs. A. Berg and Mrs. S. Salzman, hon. vice-presidents; Mrs. A. Levinson, 1st vice president; Mrs. S. Bookhalter, 2nd vice-president; Mrs. J. Bloom, 3rd vice-president; Miss Gladys Cohen, hon. secretary, by acclamation; Mrs. H. Dorfman, treasurer. Committee: Mesdames M. Weidman, P. Chertkow, F. Mass, Bronstein, Silberh, M. Markovich, Lezack, Wasel, Shatsky, Galsky, Rice, N. Rosenblat, Russoff, H. Parker, B. Cohen, L. Davis, Guttman, S. Snider, N. Shtatlman, Nozick, Segal, Shumel, Ch. Tadman, A. Stein, Makove, Fingrote, Wenier.

Yom Kippur dance October 8, at the Talmud Torah (cor. Charles and Elora), under the auspices of the Ladies' Auxiliary. Membership campaign after the High Holidays and the raffling of a diamond ring donated by W. A. Myers.

HADASSAH

Tuesday evening, Sept. 16, Winnipeg Chapter of Hadassah met at the Zionist headquarters. Mrs. H. E. Wilder, president, gave a report.

Officers elected: Mrs. H. E. Wilder, president, by acclamation; Mrs. S. Salzman, hon. vice-president; Mrs. Chertkow, 1st vice-president; Mrs. L. Rosenblat, 2nd vice-president; Mrs. S. Snider, 3rd vice-president; Miss Gladys Cohen, secretary; Mrs. B. Sokolow, financial secretary; Mrs. Phomin, treasurer. Committee: Mesdames Lyons, Dalin, Markovich, Shullman, Sourkes, Davis, Mass, Segal, Churchill, Levitt, Israel, Brickman, Greenberg, Russoff, Rafalsky, Lipshetz, Bregman, Petashnik, Cohen, Pasotin, Blumes, Bloom, J. E. Wilder, Halperin, Rusen, Reznick, Slutsky, Goldin, Friedman, Wenier.

N. Shiffer, chairman of the National Fund, appealed for the Land Campaign. Mrs. A. Stein, Dr. Shapiro, chairman of the Heren Hayesod, and Mr. Levitt, principal of the Talmud Torah, spoke.

Riga. Attaman Dereschtchik, and his two assistants, responsible for many anti-Jewish pogroms in the Ukraine, were sentenced to death in Uman last week by the Revolutionary Tribunal. The rest of the band were sentenced to imprisonment.

The evidence submitted to the Tribunal disclosed a frightful list of murders committed by Dereschtschik and his band against many innocent Jewish residents. Witnesses testified that Dereschtschik was in the habit of shooting every Jew who came his way. At one place, near Uman, the Attaman stopped eight passengers whom he shot, personally, on the spot. Kalosiuk, one of his assistants, had a very efficient method of killing Jews by placing two Jews back to back and killing them with one bullet.

Chicago. A resolution condemning the Ku Klux Klan was passed here at the convention of the Knights of Joseph. The resolution declared that the Klan was a menace to America. The convention also adopted the resolution to tax each member of the order 20c. per annum for the Palestine Foundation Fund.

Jerusalem.—After spending a three months' vacation in England and Switzerland, Sir Herbert Samuel left on his way to Palestine. Sir Herbert Samuel and Sir Gilbert Clayton, Civil Secretary of the Palestinian Government, will not resign their positions in the year 1925, when the term of the Administration expires, according to information received by the Arab paper, Lissan Arab, despite rumors to the contrary.

London. The official opening of the Haifa Technical Institute has been fixed to take place in October. The Board of Governors, of which Sir Alfred Mond, M.P., is president, have delegated Arthur Blok to superintend the inauguration arrangements and to take over the direction of the Institute for the first year. Mr. Blok is on the permanent staff of the London Board of Trade, a member of the Council of the Society of Illuminating Engineers, and the author of a scientific work on production.

Aaron Benjamin, a delegate of the Immigration Aid Society to the Jewish World Relief Conference in Carlsbad, sailed last Saturday aboard the S.S. Aquitania for New York. It is understood in London that he will make definite proposals to the HIAS concerning co-operation between this body and the Jewish World Relief Conference in the aiding of Jewish immigrants.

Read the "Jewish Review"

The Moderation League of Ontario

President, Mr. I. F. Hellmuth, K.C.

THERE has never been in Ontario a more popular cause than the Moderation League's fight against compulsory prohibition.

No political party has ever had as large a following.

Indications are that on the 23rd of October next the largest poll this Province has ever known will be cast.

These indications also point to the overwhelming defeat of compulsory prohibition.

But between now and 23rd October much has to be done to make this victory a certainty.

Money and service are urgently needed.

The canvassing and registration of voters, the organizing of meetings, and publicity cost large sums.

The Moderation League of Ontario needs the help of every citizen who desires the life of his Province to be characterised by temperance and toleration.

Bonds will be sold, the proceeds of which are to be used to enable the League to carry on the campaign.

Buy bonds yourself and get your friends to do likewise.

Bonds are in denominations of $1.00, $5.00 and $10.00.

Your pleasure in the victory will be made the sweeter in proportion to what you yourself have done to achieve it.

Do not let the other fellow do it all. Besides, your help is imperative.

Clip off and mail the attached coupon. Any money you send will be spent in your own district.

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